

Levels

- Two kinds of levels, vertical and horizontal: §§184–188
- Vertical levels follow as purpose, means and result: §§189–194
- The first level is the sum and substance of all the levels: §§195–198
- All processes of perfection increase and rise by levels: §§199–204
- Sequential and simultaneous arrangement; highest and lowest, centre and circumference: §§205–208
- The final level is the container and foundation: §§209–216
- Vertical levels come into full power in their final form: §§217–221

The three levels in us

- Three levels in us from birth, opened in sequence: §§236–241
- Light enters through all three levels; warmth only as we turn from evils as sins: §§242–247
- If the spiritual level is not opened, we become fixed on the world and the senses: §§248–255
- The earthly mind as envelope and vessel; acting with or against the higher levels: §§260–263
- The origin of evil in the misuse of rationality and freedom: §§264–270
- Everything in the earthly mind is enclosed in the works we do: §§277–281

Creation

- Created from himself, not from nothing: §§282–284
- Love, wisdom and service in the Lord: §§296–301

- Nothing of absolute Divinity in matter, and yet matter derives from it: §§305–306

Use

- Useful functions are the goal of creation: §§307–318
- Everything in creation is in the human form, seen in terms of use: §§319–326
- All the Lord's creations are useful functions, rising through us to him: §§327–335
- Evil uses were not created by the Lord: §§336–348
- Nature produces nothing: §§349–357

Will and understanding, heart and lungs

- Volition and discernment, the two vessels: §§358–361
- Present in the whole brain and the whole body: §§362–370
- The correspondence of the will with the heart and the understanding with the lungs: §§371–393
- What that correspondence teaches us about the soul: §§394–431
- Our first stage after conception: §432

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